



**Holy Communion for Trinity & Ordinary Time**  
**SERVICE ONE**

**Sunday 13<sup>th</sup> October 2024**  
**20<sup>th</sup> Sunday after Trinity**

Please feel free to sit or stand as you feel most comfortable. Congregational responses are usually shown in **bold type**, where these are also in *italics* they are normally sung.



**WELCOME & Introduction**

**Celebrating the licencing of Sarah Spall as a new Licenced Lay Minister**

**Deacon:** Gill  
**Presiding:** Canon Simon  
**Preacher:** Rev. Pauline

We meet in the presence of God  
who knows our needs, feels our pain,  
and shares our joy.  
This is the day that the Lord has made.  
**We will rejoice and be glad in it.**

**HYMN 649 - God of mercy, God of grace.**

God of mercy, God of grace,  
Show the brightness of Thy face;  
Shine upon us, Saviour, shine,  
Fill Thy Church with light divine,  
And Thy saving health extend,  
Unto earth's remotest end.

Let the people praise Thee, Lord!  
Be by all that live adored;  
Let the nations shout and sing  
Glory to their Saviour King,  
At Thy feet their tribute pay,  
And Thy holy will obey.

Let the people praise Thee, Lord!  
Earth shall then her fruits afford,  
God to man His blessings give,  
man to God devoted live;  
All below and all above  
One in joy and light and love

The Lord be with you  
**And also with you.**

Let us worship the Lord.  
**Thanks be to God.**

**Prayers of Penitence**

*We are invited to confess what we have done wrong using these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Therefore let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Confession (please sit or kneel)*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.  
**Amen.**

**THE GLORIA**

*(If you are able, please stand to sing the Gloria)*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT** *(Prayer of the week - found on the pew sheet)*

God, our light and our salvation:  
illuminate our lives,  
that we may see your goodness in the land of the living,  
and looking on your beauty  
may be changed into the likeness of Jesus Christ our Lord.

## THE LITURGY OF THE WORD *(Please sit)*

all age talk

### BIBLE READING

New Testament. Hebrews 4: 12 – 16 Read by Grace

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

For the word of the Lord.

**Thanks be to God.**

### HYMN 628 - Father of heaven, whose love profound.

Father of heaven, whose love profound  
a ransom for our souls hath found,  
before thy throne we sinners bend,  
to us thy pardoning love extend.

Almighty Son, incarnate Word,  
our Prophet, Priest, Redeemer, Lord,  
before thy throne we sinners bend,  
to us thy saving grace extend.

Eternal Spirit, by whose breath  
the soul is raised from sin and death,  
before thy throne we sinners bend,  
to us thy quickening power extend.

Thrice Holy! Father, Spirit, Son;  
mysterious Godhead, Three in One,  
before thy throne we sinners bend,  
grace, pardon, life to us extend.

**Edward Cooper (1770–1833)**

**GOSPEL READING: Mark 10: 17-31**

*(Please remain standing)*

Alleluia, alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty. **Alleluia!**

Hear the Gospel of our Lord Jesus Christ according to St Mark.

***Glory to you, O Lord.***

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house

or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age - houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

***Praise to you, O Christ.***

SERMON Rev Pauline

AFFIRMATION OF FAITH

*(If you would like to, please stand as we affirm our faith)*

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit. Amen.**

PRAYERS OF INTERCESSION led by Christine

*(Please sit or kneel)*

*These responses may be used:*

Lord, in your mercy,  
**Receive our prayer.**

*At the end:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

NOTICES AND TIME OF SHARING

## THE PEACE

(If you would like to, please stand)

*These words may be used:*

We are the body of Christ,  
by one spirit we were all baptised into one body.  
Let us pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

**DEACON:** Let us offer one another a sign of peace.

## OFFERTORY HYMN 563 - Jesus Christ is waiting.

(During the hymn the bread & wine are brought forward and the altar is prepared)

**Jesus Christ is waiting,  
Waiting in the streets;  
No one is his neighbour,  
All alone he eats.  
Listen, Lord Jesus,  
I am lonely too.  
Make me, friend or stranger,  
Fit to wait on you**

**Jesus Christ is raging,  
Raging in the streets,  
Where injustice spirals  
And real hope retreats.  
Listen, Lord Jesus,  
I am angry too.  
In the Kingdom's causes  
Let me rage with you.**

**Jesus Christ is healing,  
Healing in the streets;  
Curing those who suffer,  
Touching those he greets.  
Listen, Lord Jesus,  
I have pity too.  
Let my care be active,  
Healing just like you.**

**Jesus Christ is dancing,  
Dancing in the streets,  
Where each sign of hatred  
He, with love, defeats.  
Listen, Lord Jesus,  
I should triumph too.  
Where good conquers evil,  
Let me dance with you.**

**Jesus Christ is calling,  
Calling in the streets,  
Who will join my journey?  
I will guide their feet.  
Listen, Lord Jesus,  
Let my fears be few.  
Walk one step before me;  
I will follow you.**

JOHN BELL (b. 1949)  
GRAHAM MAULE (b. 1958)

With this bread that we bring  
**we shall remember Jesus.**

With this wine that we bring  
**we shall remember Jesus.**

Bread for his body, wine for his blood, gifts from God to his table we bring.  
**we shall remember Jesus.**

**EUCCHARISTIC PRAYER (please sit or kneel)**

**[The Choir may remain standing]**

*The Lord is here.*

***His Spirit is with us.***

*Lift up your hearts.*

***We lift them to the Lord.***

*Let us give thanks to the Lord our God.*

***It is right to give thanks and praise!***

Lord of all life,  
you created the universe  
where all living things reflect your glory.  
You give us this great and beautiful earth  
to discover and to cherish.



You sent your Son to live among us,  
Jesus our Saviour, Mary's child.  
He suffered on the cross;  
he died to save us from our sins;  
he rose in glory from the dead,  
and we share his risen life.

You send your Spirit  
to bring new life to the world,  
and clothe us with power from on high.  
And so we join the angels  
to celebrate and sing:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

Father, on the night before he died,  
Jesus shared a meal with his friends.  
He took the bread and thanked you.  
He broke it, and gave it to them, saying:  
Take and eat; this is my body, given for you.  
Do this in remembrance of me.

After the meal, Jesus took the cup of wine.  
He thanked you, and gave it to them, saying:  
Drink this, all of you.  
This is my blood, the new promise of God's unfailing love.  
Do this in remembrance of me.

Father, as we bring this bread and wine,  
and remember his death and resurrection,  
send your Holy Spirit,  
that we who share these gifts  
may be fed by Christ's body and his blood.

Pour your Spirit on us  
that we may love one another,  
work for the healing of the earth,  
and share the good news of Jesus,  
as we wait for his coming in glory.

DEACON: Great is the mystery of faith.

***Christ has died;***

***Christ is risen;***

***Christ will come again.***

### THE LORD'S PRAYER

United as one body, we pray for the coming of God's Kingdom in heaven and on earth, using the words our Saviour taught us:

**Our Father in heaven**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Lead us not into temptation, but deliver us from evil.**

**For the Kingdom, the power, and the glory are yours  
now and forever. Amen.**

### BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body**

**because we all share in one bread.**

The Agnus Dei is sung:

***Jesus, Lamb of God, have mercy on us.***

***Jesus, bearer of our sins, have mercy on us.***

***Jesus, redeemer of the world, grant us your peace.***

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*All are welcome to come forward to receive the bread and the wine or a blessing, it is helpful for us if you say your name when you come to the front.*

An anthem is usually sung by the Choir and then a **HYMN** is also sung during Communion. (Please remain seated)

**ANTHEM:** Let all mortal flesh keep silence (Cleobury)

#### **HYMN 585 - All I once held dear**

All I once held dear,  
built my life upon,  
all this world reveres,  
and wars to own,  
all I once thought gain  
I have counted loss;  
spent and worthless now,  
compared to this.

*Knowing you, Jesus,  
knowing you,  
there is no greater thing.  
You're my all, you're the best,  
you're my joy, my righteousness,  
and I love you, Lord.*

Now my heart's desire  
is to know you more,  
to be found in you  
and known as yours.  
To possess by faith  
what I could not earn,  
all-surpassing gift  
of righteousness.

*Knowing you, Jesus,  
knowing you,  
there is no greater thing.  
You're my all, you're the best,  
you're my joy, my righteousness,  
and I love you, Lord.*

Oh, to know the power  
of your risen life,  
and to know you in  
your sufferings.  
To become like you  
in your death, my Lord,  
so with you to live  
and never die.

*Knowing you, Jesus,  
knowing you,  
there is no greater thing.  
You're my all, you're the best,  
you're my joy, my righteousness,  
and I love you, Lord.*

Graham Kendrick (b. 1950)  
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#### **POST COMMUNION PRAYER**

Said by a minister and found on the weekly pew sheet.

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.

#### **THANKSGIVING PRAYER**

**Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

**HYMN      566 - Put peace into each other's hands.**

Put peace into each other's hands  
and like a treasure hold it,  
protect it like a candle-flame,  
with tenderness enfold it.

Put peace into each other's hands  
with loving expectation;  
be gentle in your words and ways,  
in touch with God's creation.

Put peace into each other's hands  
like bread we break for sharing;  
look people warmly in the eye:  
our life is meant for caring.

Give thanks for strong - yet tender - hands,  
held out in trust and blessing.  
Where words fall short, let hands speak out  
the heights of love expressing.

Reach out in friendship, stay with faith  
in touch with those around you.  
Put peace into each other's hands:  
the Peace that sought and found you.

Fred Kaan (1929–2009)

**THE BLESSING**

May the Lord bless you and keep you.  
May the Lord make his face shine upon you and be gracious to you.  
May the Lord lift up his countenance upon you and give you peace.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you, be upon those you love,  
pray for and care for now and for evermore. **Amen.**

## THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.  
***In the name of Christ. Amen.***

*or*

By the power of the Spirit, we take into our community the peace  
and love of God.  
***In the name of Christ. Amen.***

