



**Holy Communion for Trinity & Ordinary Time
SERVICE ONE**

**Sunday 20th October 2024
21st Sunday after Trinity**

Please feel free to sit or stand as you feel most comfortable. Congregational responses are usually shown in **bold type**, where these are also in *italics* they are normally sung.



WELCOME & Introduction

Deacon: Gerda
Presiding & Preacher: Canon Simon

We meet in the presence of God
who knows our needs, feels our pain,
and shares our joy.
This is the day that the Lord has made.
We will rejoice and be glad in it.

HYMN 754 - O worship the King

*O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.*

*O tell of his might!
O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.*

*The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.*

*Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.*

*Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender, how firm to the end!
Our Maker, Defender, Redeemer, and Friend!*

*O measureless Might, ineffable Love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.*

The Lord be with you
And also with you.

Let us worship the Lord.
Thanks be to God.

Prayers of Penitence

We are invited to confess what we have done wrong using these or other suitable words

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Therefore let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Confession *(please sit or kneel)*

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.
Amen.

THE GLORIA

(If you are able, please stand to sing the Gloria)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT *(Prayer of the week - found on the pew sheet)*

Almighty God,
in whose service lies perfect freedom:
teach us to obey you
with loving hearts and steadfast wills;
through Jesus Christ our Lord.

THE LITURGY OF THE WORD *(Please sit)*

all age talk

BIBLE READING

New Testament. Hebrews 5: 1-10 Read by Pam

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

For the word of the Lord.

Thanks be to God.

HYMN 628 - Father of heaven

***Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pardoning love extend.***

***Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend,
to us thy saving grace extend.***

***Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend,
to us thy quickening power extend.***

***Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.***

Edward Cooper (1770–1833)

GOSPEL READING: St. Mark 10: 32 - 45

(Please remain standing)

These words may be used

Alleluia, alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come, the Almighty. **Alleluia!**

When the Gospel is announced:

Hear the Gospel of our Lord Jesus Christ according to St. Mark

Glory to you, O Lord.

They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again, he took the Twelve aside and told them what was going to happen to him. "We are going up to Jerusalem," he said, "and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, who will mock him and spit on him, flog him and kill him. Three days later he will rise." James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptised with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON Canon Simon

AFFIRMATION OF FAITH

(If you would like to, please stand as we affirm our faith)

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

PRAYERS OF INTERCESSION led by Rev Jim

(Please sit or kneel)

These responses may be used:

Lord, in your mercy,
Receive our prayer.

At the end:
Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

NOTICES AND TIME OF SHARING

THE PEACE

(If you would like to, please stand)

These words may be used:

We are the body of Christ,
by one spirit we were all baptised into one body.
Let us pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

DEACON: Let us offer one another a sign of peace.

OFFERTORY HYMN 541 - Lord of beauty, thine the splendour

(During the hymn the bread & wine are brought forward and the altar is prepared)

***Lord of beauty, thine the splendour
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flower and tree:
lest we fail our praise to render
touch our eyes that they may see.***

***Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
in thy laws thyself displaying,
teach our minds thyself to know.***

***Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
in our earthly spirits reigning,
lift our hearts that we may love.***

***Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with vision purified,
Lord of all, when all have known thee,
thou in all art glorified.***

CYRIL ARGENTINE ALINGTON (1872-1955)

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body, wine for his blood, gifts from God to his table we bring.
we shall remember Jesus.

EUCCHARISTIC PRAYER (please sit or kneel)

[The Choir may remain standing]

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise!

Lord of all life,
you created the universe
where all living things reflect your glory.
You give us this great and beautiful earth
to discover and to cherish.

You sent your Son to live among us,
Jesus our Saviour, Mary's child.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead,
and we share his risen life.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and sing:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna, in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Father, on the night before he died,
Jesus shared a meal with his friends.
He took the bread and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this in remembrance of me.

After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood, the new promise of God's unfailing love.
Do this in remembrance of me.

Father, as we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

DEACON: Great is the mystery of faith.

Christ has died;
Christ is risen;
Christ will come again.

THE LORD'S PRAYER

United as one body, we pray for the coming of God's Kingdom in heaven and on earth,
using the words our Saviour taught us:

Our Father in heaven
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the Kingdom, the power, and the glory are yours
now and forever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body
because we all share in one bread.**

The Agnus Dei is sung:

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

All are welcome to come forward to receive the bread and the wine or a blessing, it is helpful for us if you say your name when you come to the front.

An anthem is usually sung by the Choir and then a **HYMN** is also sung during Communion. (Please remain seated)

Anthem: Christ as a light (Rizza)

Hymn: 247 - Holy Spirit, gift bestower

***Holy Spirit, gift bestower,
breathe into our hearts today.
Flowing water, dove that hovers,
Holy Spirit, guide our way.
Love inspirer, joy releaser,
Spirit, take our fears away.
Reconciler, peace restorer,
move among us while we pray.***

***Holy Spirit, Christ proclaimer,
wisdom bringer, light our way.
Fire that dances, wind that whispers,
Holy Spirit, come today.
Ease disturber, comfort bearer,
move among us while we pray.
Truth revealer, faith confirmer,
rest within our hearts today.***

Author unknown

POST COMMUNION PRAYER

Said by a minister and found on the weekly pew sheet.

Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth
by your word of truth:
may we be a living sign of that kingdom
where your whole creation
will be made perfect
in Jesus Christ our Lord.

THANKSGIVING PRAYER

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

HYMN: 612 - Christ triumphant

***Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
Yours the glory and the crown,
the high renown, the eternal name.***

***Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
Yours the glory and the crown,
the high renown, the eternal name.***

***Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory and the crown,
the high renown, the eternal name.***

***Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory and the crown,
the high renown, the eternal name.***

***So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
Yours the glory and the crown,
the high renown, the eternal name.***

Michael Seward (1932–2015)

THE BLESSING

May the Lord bless you and keep you.
May the Lord make his face shine upon you and be gracious to you.
May the Lord lift up his countenance upon you and give you peace.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you, be upon those you love,
pray for and care for now and for evermore. **Amen.**

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.
In the name of Christ. Amen.

or

By the power of the Spirit, we take into our community the peace
and love of God.
In the name of Christ. Amen.

