ST. MARGARET'S CHURCH LOWESTOFT

Holy Communion for the Easter season



Sunday 1st June

7th Sunday of Easter [Sunday after Ascension]

Mass Setting: Thorne

Deacon & Preaching Sarah Presiding Rev Jim

WELCOME & Introduction [please remain seated]

Lord of all life, God of Easter all living things reflect your glory. Restore and heal all that is wounded Roll back the stone of prejudice and fear Release the signs of spring

Alleluia! Christ is risen. He is risen indeed. Alleluia!

HYMN 588 - And can it be.

1 And can it be that I should gain an interest in the Saviour's blood! Died he for me, who caused his pain! For me, who him to death pursued? Amazing love! How can it be that thou, my God, shouldst die for me? Amazing love! How can it be that thou, my God, shouldst die for me?

2 'Tis mystery all! the Immortal dies: Who can explore his strange design? In vain the firstborn seraph tries to sound the depths of love divine! 'Tis mercy all! Let earth adore, let angel minds inquire no more. 'Tis mercy all! Let earth adore, let angel minds inquire no more.

3 He left his Father's throne above so free, so infinite his grace; emptied himself of all but love, and bled for Adam's helpless race; 'tis mercy all, immense and free, for, O my God, it found out me. 'tis mercy all, immense and free, for, O my God, it found out me. 4 Long my imprisoned spirit lay, fast bound in sin and nature's night; thine eye diffused a quickening ray; I woke, the dungeon flamed with light; my chains fell off, my heart was free, I rose, went forth, and followed thee. my chains fell off, my heart was free, I rose, went forth, and followed thee.

5 No condemnation now I dread; Jesus, and all in him, is mine; alive in him, my living Head, and clothed in righteousness divine, bold I approach the eternal throne, and claim the crown, through Christ my own. bold I approach the eternal throne, and claim the crown, through Christ my own.

CHARLES WESLEY (1707-1788)

In the light of the risen son We worship today

Faithful one, whose word is life: come with saving power to free our praise, inspire our prayer and shape our lives for the kingdom of your Son, Jesus Christ our Lord. Amen.

Invitation to CONFESSION

Christ our Passover Lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Confession (please sit or kneel)

When we do not live in the joy of the resurrection but are caught up in the demands of the world

Lord have mercy Lord have mercy

When there are no signs of spring in our hearts And we neglect to care for our world

Christ have mercy Christ have mercy

When we fail to see Christ in friend and stranger And we fail to see Christ in ourselves

Lord have mercy Lord have mercy

May the God of love and power forgive us and free us from our sins, heal and strengthen us by his Spirit and raise us to new life in Christ our Lord **Amen**.

Please stand to sing the Gloria

Glory to God, Glory to God, Glory to God in the highest. Glory to God in the highest and peace to his people on earth, Lord God, Heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. Glory to God, Glory to God, Glory to God in the highest.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest.

THE COLLECT (*Prayer of the week - found on the pew sheet*) Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father.

THE LITURGY OF THE WORD (please sit)

All age talk

READING

New Testament: Acts 16: 16-34 – Read by Margaret D

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoved, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptised without delay. He brought them up into the house and set food before them: and he and his entire household reioiced that he had become a believer in God.

For the word of the Lord. **Thanks be to God.**

HYMN 700 - King of kings, majesty.

1 King of kings, Majesty God of Heaven living in me Gentle Saviour, closest friend Strong Deliverer, beginning and end All within me falls at Your throne

Your Majesty, I can but bow I lay my all before You now In royal robes I don't deserve I live to serve Your Majesty.

2 Earth and Heaven worship You Love eternal, Faithful and True Who bought the nations, ransomed souls Brought this sinner near to Your throne All within me cries out in praise.

Your majesty, I can but bow I lay my all before You now In royal robes I don't deserve I live to serve Your Majesty I live to serve Your Majesty.

JARROD COOPER

Please remain standing for the GOSPEL READING Gospel: John 17: 20-end

Jesus is risen from the dead Alleluia! He has defeated death Alleluia! Jesus turns our sorrow into dancing Alleluia! He has the words of eternal life. Alleluia! Hear the Gospel of our Lord Jesus Christ according to St John. *Glory to you, O Lord.*

Jesus looked up to heaven and prayed: 'Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the Gospel of the Lord. *Praise to you, O Christ.*

SERMON Sarah

We stand to affirm our Faith

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist? **We believe and trust in him.**

Do you believe and trust in God the Son, who took our human nature, died for us and rose again? We believe and trust in him. Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world? **We believe and trust in him.**

This is the faith of the Church. This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. Amen.

PRAYERS OF INTERCESSION - led by Pam

Please sit or kneel

These responses may be used

Risen Christ Jesus Open the tombs of our hearts

at the end God of the Easter faith

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Banns of Marriage,

Notices and time of sharing

THE PEACE (please stand)

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you **And also with you. Alleluia.**

Let us offer one another a sign of peace.

OFFERTORY HYMN Bless the Lord, O my soul - 10,000 reasons (on the pew sheet)

(During the hymn the bread & wine are brought forward and the altar is prepared. The collection is also offered at the Altar)

Bless the Lord, O my soul, O my soul, Worship His holy name. Sing like never before, O my soul. I'll worship Your holy name.

The sun comes up, it's a new day dawning; It's time to sing Your song again. Whatever may pass, and whatever lies before me, Let me be singing when the evening comes.

Bless the Lord, O my soul, O my soul, Worship His holy name. Sing like never before, O my soul. I'll worship Your holy name.

You're rich in love, and You're slow to anger. Your name is great, and Your heart is kind. For all Your goodness, I will keep on singing; Ten thousand reasons for my heart to find. Bless the Lord, O my soul, O my soul, Worship His holy name. Sing like never before, O my soul. I'll worship Your holy name.

And on that day when my strength is failing, The end draws near, and my time has come; Still my soul will sing Your praise unending: Ten thousand years and then forevermore!

Bless the Lord, O my soul, O my soul, Worship His holy name. Sing like never before, O my soul. I'll worship Your holy name. I'll worship Your holy name. Yes I'll worship your holy name

Jonas Myrin, Matt Redman © 2011 Thankyou Music

Risen Lord Jesus Christ, we believe you, and all we have heard is true.

When you break bread May we recognise you as the fire that burns within us that we may bring light to your world. Amen

EUCHARISTIC PRAYER [Please sit or kneel - The choir may remain standing]

The Lord be with you and also with you

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. *It is right to give thanks and praise.*

We praise you for Jesus Christ, risen to life, eternal as your love. With the women at the tomb, we raise the strain of gladness.

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish.

You sent your Son to live among us, Jesus our Saviour, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead, and we share his risen life.

You send your Spirit to bring new life to the world, and clothe us with power from on high.

And now we give you thanks that The day of resurrection has come, scattering fear and gloom. And so we rejoice with all your people of every time and place, and with angels and archangels, to proclaim the glory of your name

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna, in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna, in the highest. Father, on the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.



After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love.

Do this in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory, for ever and ever praising you and singing

Blessing and honour and glory and power be yours for ever and ever. Amen.



The Lord's Prayer

Rejoicing in God's new creation, as our Saviour taught us, so we pray

Our Father in heaven hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the Kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ Though we are many, we are one body Because we all share in one bread. The Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

Come to this table, because Jesus loved you and gave himself for you. Come and meet the risen Christ, for we are his Body.

All are welcome to come forward to receive the bread and the wine or a blessing. It is helpful for us if you say your name when you come to the front. The choir will receive Holy Communion first at the High Altar, followed by the rest of the congregation who will receive Holy Communion at the Chancel step.

An anthem is usually sung by the Choir and then a Hymn is also sung during communion (please remain seated)

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Anthem Be still for the presence of the Lord (Evans)

HYMN 732 - My Jesus, my Saviour.

My Jesus, my Saviour, Lord, there is none like you. All of my days I want to praise the wonders of your mighty love. My comfort, my shelter, tower of refuge and strength, let every breath, all that I am, never cease to worship you. Shout to the Lord all the earth, let us sing power and majesty, praise to the King. Mountains bow down and the seas will roar at the sound of your name. I sing for joy at the work of your hands. Forever I'll love you, forever I'll stand. Nothing compares to the promise I have in you.

Darlene Zschech (b. 1965)

POST COMMUNION PRAYER

Said by a minister and found on the weekly pew sheet.

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

THANKSGIVING PRAYER

Thank you, O Christ, for this feast of life. We are fed by your love, we are strengthened by your life. We are sent forth into this world to live your way and share your joy. We are now commissioned to: feed as we have been fed, forgive as we have been forgiven, love as we have been loved. Thanks be to God. Amen.

HYMN 612 - Christ triumphant.

1 Christ triumphant, ever reigning, Saviour, Master, King! Lord of heaven, our lives sustaining, hear us as we sing: Yours the glory and the crown, the high renown, the eternal name.

2 Word incarnate, truth revealing, Son of Man on earth! power and majesty concealing by your humble birth: Yours the glory and the crown, the high renown, the eternal name.

3 Suffering servant, scorned, ill-treated, victim crucified! death is through the cross defeated, sinners justified: Yours the glory and the crown, the high renown, the eternal name. 4 Priestly king, enthroned for ever high in heaven above! sin and death and hell shall never stifle hymns of love: Yours the glory and the crown, the high renown, the eternal name.

5 So, our hearts and voices raising through the ages long, ceaselessly upon you gazing, this shall be our song: Yours the glory and the crown, the high renown, the eternal name.

Michael Saward (1932-2015)

Alleluia! Christ is risen!

He is risen indeed Alleluia!

THE BLESSING

The God of peace, Who brought again from the dead our Lord Jesus, That great shepherd of the sheep, Through the blood of the eternal covenant, Make us perfect in every good work to do his will, Working in us that which is well-pleasing in his sight; And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you, be upon those you love, pray for and care for now and for evermore.

Amen.

Go in peace to love and serve the Lord Alleluia, Alleluia

In the name of Christ Alleluia, Alleluia

