LOWESTOF



Service of Holy Communion

For Ordinary Time & Trinity Season

Sunday 6th July 2025 3rd Sunday after Trinity Service One



Mass Setting: St. Thomas (D. Thorne)

Preacher: Rev Paul Mackay Presiding: Canon Simon

WELCOME & Introduction [please remain seated]

We meet in the presence of God who knows our needs, feels our pain, and shares our joy.
This is the day that the Lord has made.
We will rejoice and be glad in it.

HYMN 700 - King of kings.

1 King of kings, Majesty
God of Heaven living in me
Gentle Saviour, closest friend
Strong Deliverer, beginning and end
All within me falls at Your throne

Your Majesty, I can but bow I lay my all before You now In royal robes I don't deserve I live to serve Your Majesty.

2 Earth and Heaven worship You Love eternal, Faithful and True Who bought the nations, ransomed souls Brought this sinner near to Your throne All within me cries out in praise.

Your majesty, I can but bow I lay my all before You now In royal robes I don't deserve I live to serve Your Majesty I live to serve Your Majesty.

JARROD COOPER

Prayers of Penitence

We are invited to confess what we have done wrong using these or other suitable words

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Therefore let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Confession (please sit or kneel)

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

Almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

Amen.

THE GLORIA

(If you are able, please stand to sing the Gloria)

Glory to God, Glory to God, Glory to God in the highest.
Glory to God in the Highest and peace to his people on earth,
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, Glory to God in the highest.

Lord Jesus Christ, only son of the Father. Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer.

Glory to God, Glory to God, Glory to God in the highest. For you alone are the Holy one, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Glory to God, Glory to God, Glory to God in the highest.

THE COLLECT (Prayer of the week - found on the pew sheet)
God our saviour,
look on this wounded world
in pity and in power;
hold us fast to your promises of peace
won for us by your Son,
our Saviour Jesus Christ.

THE LITURGY OF THE WORD (Please sit)

all age talk Rev Paul

BIBLE READING

New Testament: Galatians 6: [1-6], 7-16 read by Terri

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

For the word of the Lord.

Thanks be to God.

HYMN 639 - Give thanks with a grateful heart.

Give thanks with a grateful heart.
Give thanks to the Holy One.
Give thanks because he's given Jesus Christ, his Son.
Give thanks with a grateful heart.
Give thanks to the Holy One.
Give thanks because he's given Jesus Christ, his Son.

And now let the weak say, 'I am strong!'
Let the poor say, 'I am rich!'
because of what the Lord has done for us.
And now let the weak say, 'I am strong!'
Let the poor say, 'I am rich!'
because of what the Lord has done for us.

Give thanks with a grateful heart. Give thanks to the Holy One. Give thanks because he's given Jesus Christ, his Son. Give thanks with a grateful heart. Give thanks to the Holy One. Give thanks because he's given Jesus Christ, his Son.

And now let the weak say, 'I am strong!'
Let the poor say, 'I am rich!'
because of what the Lord has done for us.
And now let the weak say, 'I am strong!'
Let the poor say, 'I am rich!'
because of what the Lord has done for us.
Give thanks.

Henry Smith (b.1952) 639 Words and Music: © 1978, Integrity Music.

GOSPEL READING Luke 10: 1-11

(Please remain standing)

Alleluia, alleluia!
Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come, the Almighty.

Alleluia!

Hear the Gospel of our Lord Jesus Christ according to *N. Glory to you, O Lord.*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.

Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the

enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven '

This is the Gospel of the Lord. *Praise to you, O Christ.*

SERMON Rev Paul Mackay

AFFIRMATION OF FAITH

(If you would like to, please stand as we affirm our faith)

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

PRAYERS OF INTERCESSION led by Sarah

(Please sit or kneel)

These responses may be used:

Lord, in your mercy, Receive our prayer.

At the end:
Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ, Amen.

CALLING OF BANNS OF MARRIAGE, NOTICES AND TIME OF SHARING

THE PEACE

(If you would like to, please stand)

These words may be used:

We are the body of Christ, by one spirit we were all baptised into one body. Let us pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN 144 - How deep the Father's love. (During the hymn the bread & wine are brought forward and the altar is prepared)

1 How deep the Father's love for us, how vast beyond all measure, that he should give his only Son to make a wretch his treasure. How great the pain of searing loss; the Father turns his face away, as wounds which mar the chosen One bring many souls to glory.

Behold the man upon a cross, my sin upon his shoulders; ashamed, I hear my mocking voice call out among the scoffers. It was my sin that held him there, until it was accomplished; his dying breath has brought me life — I know that 'it is finished.'

I will not boast in anything, no gifts, no power, no wisdom; but I will boast in Jesus Christ, his death and resurrection.
Why should I gain from his reward? I cannot give an answer; but this I know with all my heart, his wounds have paid my ransom.

Stuart Townend (b.1963)

With this bread that we bring we shall remember Jesus.

With this wine that we bring we shall remember Jesus.

Bread for his body, wine for his blood, gifts from God to his table we bring.

we shall remember Jesus.

EUCHARISTIC PRAYER (please sit or kneel) [The Choir may remain standing]

The Lord be with you and also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise!

Lord of all life, you created the universe where all living things reflect your glory. You give us this great and beautiful earth to discover and to cherish.

You sent your Son to live among us, Jesus our Saviour, Mary's child. He suffered on the cross; he died to save us from our sins: he rose in glory from the dead, and we share his risen life.

You send your Spirit to bring new life to the world, and clothe us with power from on high. And so we join the angels to celebrate and sing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna, in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

Father, on the night before he died, Jesus shared a meal with his friends. He took the bread and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.



After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood, the new promise of God's unfailing love.
Do this in remembrance of me.



Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.



THE LORD'S PRAYER

United as one body, we pray for the coming of God's Kingdom in heaven and on earth, using the words our Saviour taught us:

Our Father in heaven hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil.
For the Kingdom, the power, and the glory are yours now and forever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ. Though we are many, we are one body because we all share in one bread.

The Agnus Dei is sung:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All are welcome to come forward to receive the bread and the wine or a blessing. It is helpful for us if you say your name when you come to the front. The choir will receive Holy Communion first at the High Altar, followed by the rest of the congregation who will receive Holy Communion at the Chancel step.

An anthem is usually sung by the Choir and then a Hymn is also sung during communion (please remain seated)

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Anthem: Bread of the World (Bullard)

Hymn 146 - Jesus Christ, I think upon your sacrifice.

1 Jesus Christ, I think upon your sacrifice; you became nothing, poured out to death. Many times I've wondered at your gift of life and I'm in that place once again, I'm in that place once again. And once again I look upon the cross where you died. I'm humbled by your mercy and I'm broken inside. Once again I thank you, once again I pour out my life.

2 Now you are exalted to the highest place, King of the heavens, where one day I'll bow. But for now I marvel at this saving grace and I'm full of praise once again, I'm full of praise once again. And once again I look upon the cross where you died. I'm humbled by your mercy and I'm broken inside. Once again I thank you, once again I pour out my life.

3 Thank you for the cross, thank you for the cross, thank you for the cross, my friend. Thank you for the cross, thank you for the cross, thank you for the cross, my friend.

And once again I look upon the cross where you died. I'm humbled by your mercy and I'm broken inside. Once again I thank you, once again I pour out my life.

Matt Redman (b.1974)

POST COMMUNION PRAYER

Said by a minister and found on the weekly pew sheet.

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour.

THANKSGIVING PRAYER

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

HYMN 477 - Go forth and tell.

1 Go forth and tell!
O Church of God, awake!
God's saving news
to all the nations take:
proclaim Christ Jesus,
Saviour, Lord and King,
that all the world
His worthy praise may sing.

2 Go forth and tell!
God's love embraces all;
He will in grace
respond to all who call:
how shall they call
if they have never heard
the gracious invitation
of His word?

3 Go forth and tell! the doors are open wide: share God's good gifts, let no one be denied; live out your life as Christ your Lord shall choose, Your ransomed powers for His sole glory use.

4 Go forth and tell!
O Church of God, arise!
Go in the strength
which Christ Your Lord supplies;
go till all nations
His great name adore
and serve Him,
Lord and King
for evermore.

THE BLESSING

May the Lord bless you and keep you.

May the Lord make his face shine upon you and be gracious to you. May the Lord lift up his countenance upon you and give you peace.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you, be upon those you love, pray for and care for now and for evermore. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord. *In the name of Christ. Amen.*

or

By the power of the Spirit, we take into our community the peace and love of God.

In the name of Christ. Amen.