



## Holy Communion for Trinity Sea Sunday

# SERVICE ONE

Sunday 14<sup>th</sup> June 2024 - 7<sup>th</sup> Sunday after Trinity



### WELCOME & Introduction

Visiting Preacher: Amanda Wisher (Fisherman's Mission)

Deacon: Sarah

Presiding: Canon Simon Stokes

We meet in the presence of God  
who knows our needs, feels our pain,  
and shares our joy.  
This is the day that the Lord has made.  
**We will rejoice and be glad in it.**

**HYMN:** 691 – *Jesus shall reign*

***Jesus shall reign where'er the sun  
does his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.***

***People and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his name.***

***Blessings abound where'er he reigns:  
the prisoner leaps to lose his chains,  
the weary find eternal rest,  
and all the sons of want are blest.***

***To him shall endless prayer be made,  
and praises throng to crown his head;  
his name like incense shall arise  
with every morning sacrifice.***

***Let every creature rise and bring  
peculiar honours to our King;  
angels descend with songs again,  
and earth repeat the loud Amen.***

ISAAC WATTS (1674-1748)

The Lord be with you  
**And also with you.**

Let us worship the Lord.  
**Thanks be to God.**  
Prayers of Penitence

*We are invited to confess what we have done wrong using these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Therefore, let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Confession (*please sit or kneel*)**

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal, through Jesus Christ our Lord.

**Amen.**

#### **THE GLORIA**

*(If you are able, please stand to sing the Gloria)*

***Glory to God in the highest,***

***and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks,***

***we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,***

***you take away the sin of the world:***

***have mercy on us;***

***you are seated at the right hand of the Father:***

***receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ,***

***with the Holy Spirit, in the glory of God the Father. Amen.***

#### **THE COLLECT *(Prayer of the week - found on the pew sheet)***

Generous God,

you give us gifts and make them grow:

though our faith is small as mustard seed,

make it grow to your glory

and the flourishing of your kingdom;

through Jesus Christ our Lord.

#### **THE LITURGY OF THE WORD**

*(Please sit)*

All age talk

## BIBLE READINGS

### 2 Samuel 6:12-22 - Read by Jennifer

Now King David was told, "The Lord has blessed the household of Obed-Edom and everything he has, because of the ark of God." So David went to bring up the ark of God from the house of Obed-Edom to the City of David with rejoicing. When those who were carrying the ark of the Lord had taken six steps, he sacrificed a bull and a fattened calf. Wearing a linen ephod, David was dancing before the Lord with all his might, while he and all Israel were bringing up the ark of the Lord with shouts and the sound of trumpets.

As the ark of the Lord was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David leaping and dancing before the Lord, she despised him in her heart.

They brought the ark of the Lord and set it in its place inside the tent that David had pitched for it, and David sacrificed burnt offerings and fellowship offerings before the Lord. After he had finished sacrificing the burnt offerings and fellowship offerings, he blessed the people in the name of the Lord Almighty. Then he gave a loaf of bread, a cake of dates and a cake of raisins to each person in the whole crowd of Israelites, both men and women. And all the people went to their homes.

When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, "How the king of Israel has distinguished himself today, going around half-naked in full view of the slave girls of his servants as any vulgar fellow would!"

David said to Michal, "It was before the Lord, who chose me rather than your father or anyone from his house when he appointed me ruler over the Lord's people Israel - I will celebrate before the Lord. I will become even more undignified than this, and I will be humiliated in my own eyes. But by these slave girls you spoke of, I will be held in honour."

For the word of the Lord.

**Thanks be to God.**

### Ephesians 1:3-14 - Read by Margaret

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in

Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

For the word of the Lord.

**Thanks be to God.**

**HYMN: 598 – *Before the throne of God above***

***Before the throne of God above  
I have a strong, a perfect plea:  
a great High Priest, whose name is Love,  
whoever lives and pleads for me.  
My name is graven on his hands,  
my name is written on his heart;  
I know that while in heaven he stands  
no tongue can bid me thence depart,  
no tongue can bid me thence depart.***

***When Satan tempts me to despair,  
and tells me of the guilt within,  
upward I look, and see him there  
who made an end of all my sin.  
Because the sinless Saviour died,  
my sinful soul is counted free;  
for God, the Just, is satisfied  
to look on him and pardon me,  
to look on him and pardon me.***

***Behold him there! the risen Lamb!  
my perfect, spotless Righteousness,  
the great unchangeable I AM,  
the King of glory and of grace!  
One with my Lord, I cannot die;  
my soul is purchased by his blood;  
my life is hid with Christ on high,  
with Christ, my Saviour and my God,  
with Christ, my Saviour and my God.***

*Charitie Lees De Chenez (1841–1923)*

**GOSPEL READING: Luke 5: 2-11**

*(Please remain standing)*

These words may be used

Alleluia, alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty.

**Alleluia!**

When the Gospel is announced:

Hear the Gospel of our Lord Jesus Christ according to St Luke.

***Glory to you, O Lord.***

He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch."

Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

When they had done so, they caught such a large number of fish that their nets began to break. So they signalled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" For he and all his companions were astonished at the catch of fish they had taken, and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." So they pulled their boats up on shore, left everything and followed him.

This is the Gospel of the Lord.

***Praise to you, O Christ.***

**SERMON Amanda Wisner (Fisherman's Mission)**

## AFFIRMATION OF FAITH

*(If you would like to, please stand as we affirm our faith)*

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit. Amen.**

## PRAYERS OF INTERCESSION: Led by Sarah

*(Please sit or kneel)*

*These responses may be used:*

Lord, in your mercy,  
**Receive our prayer.**

*At the end:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## CALLING OF BANNERS OF MARRIAGE, NOTICES AND TIME OF SHARING

### THE PEACE

*(If you would like to, please stand)*

*These words may be used:*

We are the body of Christ,  
by one spirit we were all baptised into one body.  
Let us pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

**Deacon:** Let us offer one another a sign of peace.

**OFFERTORY HYMN    *Will your anchor hold***

(During the hymn the bread & wine are brought forward and the altar is prepared)

***Will your anchor hold in the storms of life?  
When the clouds unfold their wings of strife  
When the strong tides lift, and the cables strain  
Will your anchor drift or firm remain?***

***CHORUS: We have an anchor that keeps the soul  
Steadfast and sure while the billows roll  
Fastened to the Rock which cannot move  
Grounded firm and deep in the Saviour's love***

***Will your anchor hold in the straits of fear?  
When the breakers roar and the reef is near,  
While the surges rage, and the wild winds blow,  
Shall the angry waves then your bark o'erflow?***

***CHORUS***

***Will your anchor hold in floods of death?  
When the waters cold chill your latest breath  
On the rising tide you can never fail,  
While your anchor holds within its veil.***

***CHORUS***

***Will your eyes behold through the morning light  
The city of gold and the harbour bright  
Will your anchor safe by the heavenly shore?  
When life's storms are past for evermore.***

***CHORUS***

**PRISCILLA J. OWENS & WILLIAM J. KIRKPATRICK**

With this bread that we bring  
**we shall remember Jesus.**

With this wine that we bring  
**we shall remember Jesus.**

Bread for his body, wine for his blood, gifts from God to his table we bring.  
**we shall remember Jesus.**



**EUCCHARISTIC PRAYER (please sit or kneel)**

**[The Choir may remain standing]**

*The Lord is here.*

***His Spirit is with us.***

*Lift up your hearts.*

***We lift them to the Lord.***

*Let us give thanks to the Lord our God.*

***It is right to give thanks and praise!***

Lord of all life,  
you created the universe  
where all living things reflect your glory.  
You give us this great and beautiful earth  
to discover and to cherish.

You sent your Son to live among us,  
Jesus our Saviour, Mary's child.  
He suffered on the cross;  
he died to save us from our sins;  
he rose in glory from the dead,  
and we share his risen life.

You send your Spirit  
to bring new life to the world,  
and clothe us with power from on high.  
And so we join the angels  
to celebrate and sing:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna, in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

Father, on the night before he died,  
Jesus shared a meal with his friends.  
He took the bread and thanked you.  
He broke it, and gave it to them, saying:  
Take and eat; this is my body, given for you.  
Do this in remembrance of me.

After the meal, Jesus took the cup of wine.  
He thanked you, and gave it to them, saying:  
Drink this, all of you.  
This is my blood, the new promise of God's unfailing love.  
Do this in remembrance of me.

Father, as we bring this bread and wine,  
and remember his death and resurrection,  
send your Holy Spirit,  
that we who share these gifts  
may be fed by Christ's body and his blood.

Pour your Spirit on us  
that we may love one another,  
work for the healing of the earth,  
and share the good news of Jesus,  
as we wait for his coming in glory.

Deacon: Great is the mystery of faith.

***Christ has died;  
Christ is risen;  
Christ will come again.***

## **THE LORD'S PRAYER**

United as one body, we pray for the coming of God's Kingdom in heaven and on earth,  
using the words our Saviour taught us:

**Our Father in heaven  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Lead us not into temptation, but deliver us from evil.**

**For the Kingdom, the power, and the glory are yours  
now and forever.**

**Amen.**

## **BREAKING OF THE BREAD**

We break this bread to share in the body of Christ.

**Though we are many, we are one body  
because we all share in one bread.**

The Agnus Dei is sung:

*Jesus, Lamb of God, have mercy on us.*

*Jesus, bearer of our sins, have mercy on us.*

*Jesus, redeemer of the world, grant us your peace.*

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*All are welcome to come forward to receive the bread and the wine or a blessing, it is helpful for us if you say your name when you come to the front.*

An anthem is usually sung by the Choir and then a **HYMN** is also sung during Communion. (Please remain seated)

**Anthem:** There's a wideness in God's mercy

**HYMN: 489 – From Heaven you came**

***From heaven you came, helpless babe,  
Entered our world, your glory veiled;  
Not to be served but to serve,  
And give your life that we might live.  
This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

***There in the garden of tears,  
My heavy load he chose to bear;  
His heart with sorrow was torn,  
'Yet not my will but yours,' he said.  
This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

***Come, see his hands and his feet,  
The scars that speak of sacrifice,  
Hands that flung stars into space  
To cruel nails surrendered.  
This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

***So let us learn how to serve,  
And in our lives enthrone him;  
Each other's needs to prefer,  
For it is Christ we're serving.  
This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

#### **POST COMMUNION PRAYER**

Said by a minister and found on the weekly pew sheet.

Lord God, whose Son is the true vine  
and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup, we may share his glory  
and be made perfect in his love;  
for he is alive and reigns, now and for ever.

## THANKSGIVING PRAYER

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.

**HYMN: 623 – *Eternal Father, strong to save***

*Eternal Father, strong to save,  
whose arm doth bind the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.*

*O Saviour, whose almighty word  
and winds and waves submissive heard,  
who walkedst on the foaming deep,  
and calm amid its rage, didst sleep;  
O hear us when we cry to thee  
for those in peril on the sea.*

*O sacred Spirit, who didst brood  
upon the chaos dark and rude,  
who bad'st its angry tumult cease,  
and gavest light and life and peace:  
O hear us when we cry to thee  
for those in peril on the sea.*

*O Trinity of love and power,  
our brethren shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them whereso'er they go;  
and ever let there rise to thee  
glad hymns of praise from land and sea.*

WILLIAM WHITING (1825-1878)

## THE BLESSING

May the Lord bless you and keep you.

May the Lord make his face shine upon you and be gracious to you.

May the Lord lift up his countenance upon you and give you peace.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you, be upon those you love, pray for and care for now and for evermore. **Amen.**

## THE DISMISSAL

**Deacon:** Go in peace to love and serve the Lord.

***In the name of Christ. Amen.***

*or*

By the power of the Spirit, we take into our community the peace and love of God.

***In the name of Christ. Amen.***

