

## Your guide to this coming week:

### Monday 1<sup>st</sup> July

10am Bible Study – Church Centre (Lounge)  
12pm Midday Prayer – In Church  
No Bellringing practice

### Tuesday 2<sup>nd</sup> July

2pm Busy Fingers

### Wednesday 3<sup>rd</sup> July

12pm Midday Prayer – In Church

### Friday 5<sup>th</sup> July

12pm Holy Communion – In Church  
12.30pm Open Church (until 4pm)  
No Choir Practice

### Sunday 7<sup>th</sup> July

10am Sung Eucharist Service  
No Evening service



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### Post Communion Prayer:

Grant, O Lord, we beseech you,  
that the course of this world may be so  
peaceably ordered by your governance,  
that your Church may joyfully serve you in all  
godly quietness; through Jesus Christ our Lord.

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A big thank you for all my gifts, cards & good  
wishes for my birthday last week. Gill

## Table-Top Sale

St. Margaret's Church, Lowestoft

Saturday 20th July 11am – 3pm

**CAKES & RAFFLE PRIZES NEEDED**

FOR THE TABLE-TOP SALE PLEASE

If you can help, please see Rachel or Sarah

## Support us while you shop!

We're now registered with 'easyfundraising'  
It means when you shop online you could be  
raising money for the church, it's easy and  
free to sign up. Scan the QR code or visit  
'Support our Mission' on the St. Margaret's  
Website for more info. Thank you.



**Large-print Service Sheets & Hymn Books available.**  
**Toilets & Baby Changing are in the Church Centre.**

### CONTACT DETAILS

Office: 01502 561973  
office@stmargaretslowestoft.co.uk  
Tues & Wed 9am – 3.30pm & Fri 8.30am – 5pm

30/06/24

## Welcome to

ST. MARGARET'S CHURCH

LOWESTOFT



If you would like to make an offering to  
St. Margaret's please place your gift either  
on the collection plate *before* the service,  
or use the card-reader at the back of church.

Your gift supports our ongoing mission work & helps  
towards the upkeep of this beautiful church.

*Thank you for your kind gift.*

**Sunday 30<sup>th</sup> June 2024**  
**5<sup>th</sup> Sunday after Trinity**

**10am Sung Eucharist**

Presiding & Preaching: Revd. Jim

Deacon: Gill

Mass Setting: Farmer

Readers: Revd. Pauline & Helen

Readings: 2 Samuel 1: 1, 17 - end

2 Corinthians 8: 7 - end

Gospel: Mark 5: 21-end

Intercessor: Pam

Hymns: 691, 631, 634, 712 & 588

Anthem: Holy is the true light (Harris)



Scan the QR Code  
above to view this  
week's 10am  
service booklet

*Tea & coffee are served in the Church Centre  
following the service. Please stay and join us*

**NO Evening Service**

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**Services for Sunday 7<sup>th</sup> July 2024**  
**6<sup>th</sup> Sunday after Trinity**

**10am Sung Eucharist**  
**No Evening Service**

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### Collect (Prayer of the Week)

Almighty God,  
send down upon your Church  
the riches of your Spirit,  
and kindle in all who minister the gospel  
your countless gifts of grace;  
through Jesus Christ our Lord.

This week's pew sheet is kindly  
sponsored by Mothers' Union  
*Sending best wishes to Joyce Clarke,  
who celebrates her 100th birthday  
on Tuesday 2<sup>nd</sup> July*



**Old Testament Reading: 2 Samuel 1: 1, 17-end**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen and the weapons of war perished!

**New Testament Reading: 2 Corinthians 8: 7-15**

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to

what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

**Gospel Reading: Mark 5: 21-end**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians & had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace & be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.